

# HEART FOR THE HOUSE OFFERING

We are believing boldly for a miracle!

That both CBC Southside and CBC Northside would step into permanent homes, establishing kingdom ground for generations to come.

What God has done has been extraordinary...but what He has ahead is even greater.

So, we step forward in faith. We give with expectation on December 27th and 28th all services, all campuses. More information about Heart for the House can be found at communitybible.com

## **UPCOMING EVENTS**

#### SPECIAL CHRISTMAS SERVICE

We want to invite you to something truly special. On December 20 and 21, across every one of our campuses, we're gathering for a powerful Christmas service as we celebrate the birth of our Savior, Jesus Christ!

This is more than a moment on the calendar... it's an opportunity. An opportunity to bring your friends, your family, your coworkers, anyone who needs to be reminded that hope has a name, and His name is Jesus.

#### CHRISTMAS EVE SERVICE

On December 24th, we gather across every campus to celebrate the birth of our Savior and remember the hope we have in Jesus. This is one of the most meaningful services of the year as we come together, worship, and take communion as a church family.

#### **SERVICE TIMES:**

Central - 12pm, 2pm, 4pm, 6pm (Deaf Service 12PM - Studio C) Childcare available for ages 2 and under Southside - 2pm, 4pm, 6pm Northside - 4pm, 6pm East - 4pm, 6pm

### **CBC WEST LAUNCHES JANUARY 4, 2026!**

Location: 6415 Babcock Road, San Antonio, TX 78249

Service Times: Sunday at 9:00 AM and 11:00 AM

We are celebrating a brand-new beginning! CBC West officially launches Sunday, January 4, 2026. Join us as we lift up the name of Jesus, welcome new families, and see what God will do in and through this new campus. Invite a friend, pray for our team, and be part of the story God is writing through CBC West.

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THE CBC APP



GIVE THROUGH CBC



SCAN FOR ALL LINKS





Title: God picked you!

Text: Luke 1:26-30; Matthew 1:18-25

Target Statement: God chooses ordinary people to carry out His extraordinary plan.

- 1. God \_\_\_\_\_\_ the Silence in a \_\_\_\_\_ Way: "In the sixth month the angel Gabriel was sent from God..." (Luke 1:26a)
  - a. Silent Years: 400 Years of Silence between the end of the Old Testament and the beginning of the New Testament.
  - b. Gabriel is Sent: Not a prophet, but an angel
- 2. God Up in Places: "to a city of Galilee named Nazareth." (Luke 1:26b)
  - a. Galilee: The Region of the Gentiles
    - i. For the Unclean
    - ii. For the Nations
  - b. Nazareth: "Can anything good come out of Nazareth?" (John 1:46)
    - i. For the Unwanted
    - ii. For the Forgotten
- 3. God \_\_\_\_an \_\_\_Couple: "To a virgin betrothed to a man whose name was Joseph, of the house of David; And the virgin's name was Mary." (Luke 1:27)
  - a. Time of Engagement: "Betrothed"
  - b. Lineage of Joseph: "House of David"
    - i. Righteous: "Joseph, being a just man..." (Matthew 1:19)
    - ii. Responsive: "he did as the angel of the Lord commanded him" (Matthew 1:24)
    - iii. Redemptive: "unwilling to put her to shame..." (Matthew 1:19)
    - c. Reputation of Mary: "Virgin"
      - i. Devout to Scripture: Luke 1:46-55
      - ii. Humble: She was surprised in the story of Luke 1.
      - iii. Set Apart: Her physical purity matched her pursuit of Godly purity. \*Not sinless, but separated.
- 4. God \_\_\_\_an \_\_\_\_ Greeting: "And he came to her and said, 'Greetings, O favored one, the Lord is with you!"" (Luke 1:28)
  - a. Grace in the Greeting: "favored" & "The Lord is with you."
    - . Mary was Disturbed: "But she was greatly troubled at the saying." (Luke 1:29a)
    - ii. Mary was Discerning: "and tried to discern what sort of greeting this might be." (Luke 1:29b)
    - b. Faith over Fear: "And the angel said to her, "Do not be afraid, Mary, for you have found favor with God." (Vs. 30)
      - i. Commanded: "Do not be afraid"
      - ii. Commissioned: "Mary, for you..."
      - iii. Covered: "found favor with God" \*Psalm 5:12

**Takeaway:** God specializes in showing up in overlooked places and using overlooked people! Ask Joseph and Mary.